

# TOWN OF OSBORN

## **Annual Report 2025**



Fiscal Report & Audit for year ending June 30, 2025

Election June 9, 2026

Annual Town Meeting June 10, 2026

# TOWN OF OSBORN

## Annual Town Report

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**2025-2026**

**Municipal Officers & Board Membersp**

<b>Elected Position</b>	<b>Name</b>	<b>Term Expires</b>	<b>Appointed Position</b>	<b>Name</b>	<b>Term Expires</b>
Selectman	Dave Flannery	6/30/2028	Budget Committee	Dave Flannery	6/30/2026
Selectman	Dean Murphy	6/30/2027	Budget Committee	Dean Murphy	6/30/2026
Selectman	Greg Bassett	6/30/2026	Budget Committee	Greg Bassett	6/30/2026
Chairman Board	Dean Murphy	6/30/2026	Budget Committee	Kimberly Murphy	6/30/2026
Treasurer	Kimberly Murphy	6/30/2027	Budget Committee	Christy Jordan-Rebar	6/30/2026
Tax Collector	Christina J-Rebar	6/30/2027	Budget Committee	Paul Caggiano	6/30/2026
Excise Tax Collector	Christina J-Rebar	6/30/2027	Budget Committee	Timothy Varney	6/30/2026
School Member	Michelle Reed	6/30/2027	Budget Committee	Millie Caggiano	6/30/2026
School Member	Christina J-Rebar	6/30/2028	Budget Committee	Michelle Reed	6/30/2026
School Trustee	Michelle Reed	6/30/2028			
School Trustee	Greg Bassett	6/30/2027			
School Trustee	Christina J-Rebar	6/30/2026	<b>Contracted/Hired</b>	<b>Name</b>	
Building Committee	Christina J-Rebar	6/30/2027	Tax Assessor	Mark Gibson	
Building Committee	Arnona Silsby	6/30/2028	Code Enforcement	LUPC	
Building Committee	Tina Eaton	6/30/2026	LUPC	Ashley Weikert	(207)215-4685
			Auditor	James Wadman	
			Plumbing Inspector	LUPC	
<b>Appointed Position</b>	<b>Name</b>	<b>Term Expires</b>			
Town Clerk 3 yr	Christina J-Rebar	6/30/2027	<b>Appointed Position</b>	<b>Name</b>	<b>Term Expires</b>
Deputy Clerk (w/clerk)	Kimberly Murphy	6/30/2027	Fire Warden 3 yr	Paul Caggiano	6/30/2027
Fire Chief 3 yr	Paul Caggiano	6/30/2027	Deputy Fire Warden	Kenny Silsby	6/30/2027
Deputy Treasurer (w/Treasurer)	Vacant	6/30/2027	E911 Coord. 1 yr	Paul Caggiano	6/30/2026
Road Commission 1yr	Vacant	6/30/2026	Civil Emerg. 1 yr	Select Board	6/30/2026
Adm. Constable 1 yr	Charlie Reed	6/30/2026	Public Affairs Officer 1 yr	Select Board	6/30/2026
Adm. Constable 1 yr	Jacob Rebar	6/30/2026	GA Officer 1 yr	Christy J-Rebar	6/30/2026
Surveyor Wood 1 yr	Vacant	6/30/2026	Fire Inspector 1 yr	Paul Caggiano	6/30/2027
Building Mgr 1 yr	Christy J-Rebar	6/30/2026	Deputy Fire Chief	Bret Achorn	6/30/2027
Registrar 2 yr	Christy J-Rebar	12/31/2027	Health Officer 3 yr	Leslie Slaybaugh	6/30/2027

## Town Information

- **Town Office Hours** –  
Tuesdays - 6 pm – 8 pm  
1st/3rd Saturdays – 9 am – 11 am  
or anytime you see staff in the office.
- **Town Office Phone** – (207) 584-3424
- **Website** – osbornmaine.org
- **Town Fiscal Year** – July 1<sup>st</sup> – June 30<sup>th</sup>

Select board - [selectmanosborn@gmail.com](mailto:selectmanosborn@gmail.com)  
Fire Chief – [osbornfirechief@gmail.com](mailto:osbornfirechief@gmail.com)  
Tax Collector – [osborntxcollector@gmail.com](mailto:osborntxcollector@gmail.com)  
Treasurer – [treasurerosborn@gmail.com](mailto:treasurerosborn@gmail.com)  
E-911 Addressing Officer –  
[E911osborn@gmail.com](mailto:E911osborn@gmail.com)  
Clerk – [osbornclerk@gmail.com](mailto:osbornclerk@gmail.com)

- **Town Office Mailing Address** – 197 Moose Hill Road, Osborn, Me 04605
- **Select board Meetings** – 4<sup>th</sup> Tuesday – 6 pm (**Everyone Welcome**)
- **Motor Vehicle Registration Information** –  
Most New Registrations, Re-registrations and Excise Tax payments can be processed at the Osborn Town office, Waltham Town office or the Amherst Town office.  
Rapid Renewal is also available for re-registrations;  
Online – <https://www1.maine.gov/online/bmv/rapid-renewal/>
- **Dog Licensing**  
Maine State Statute requires all canines be registered when they reach six months of age. Dog licenses expire on December 31, 2025. Dog licenses are available at the Town Office beginning in mid-October. A mandated penalty will be assessed if your dog is licensed after January 31<sup>st</sup>. Proof of rabies vaccination is required to register all dogs. Online - [https://www1.maine.gov/cgi-bin/online/dog\\_license/index.pl](https://www1.maine.gov/cgi-bin/online/dog_license/index.pl)
- **Assessing & Property Tax Information**  
Osborn contracts with an out of town tax assessor, to set the value of all property as of April 1<sup>st</sup> of each year. **If you believe you qualify for a Homestead, Veterans or other exemption, you must file the application by April 1<sup>st</sup>.** The application can be obtained at the town office. **If you have removed a structure on your property, contact the town office, as this will be forwarded to the Tax Assessor.** Taxes are generally calculated by late summer and due on October 15<sup>th</sup> and March 15<sup>th</sup>, in two installments (subject to change, as approved by Town Meeting).  
If you purchase property after April 1<sup>st</sup> and before July 1<sup>st</sup>, a copy of the Tax Bill will be mailed to you, as the new owner, but in the name of the old owner. Information about property is contained on assessment tax cards, at the town office.

- **Hunting & Fishing Licensing**

Osborn is an agent for the Maine Department of Inland Fisheries and Wildlife for hunting and fishing licenses. These licenses are sold through the MOSES system, at the town office. Proof of prior hunting license or hunter safety course completion is required, prior to purchasing a license.

Online - <https://moses.informe.org/>

- **Boats, ATVs and Snowmobiles**

Registrations for all recreational vehicles are performed at the Osborn Town Office, through the MOSES system. Boat registrations expire December 31<sup>st</sup>. Snowmobile and ATV registrations expire June 30<sup>th</sup>. New registrations require a bill of sale and sales tax is collected at the time of registration, unless the vehicle was purchased from a Maine dealer. Online - [https://moses.informe.org/online/atv\\_snow/](https://moses.informe.org/online/atv_snow/) (ATV & Snow)

Online - <https://www5.informe.org/online/boat/> (Boat)

- **General Assistance**

Osborn administers a General Assistance program, as required by state law.

Applications are available at the Town Office. The Select board, follow the towns ordinance to determine eligibility for assistance.

- **Police, Fire and Ambulance**

Any call for an emergency should go to **9-1-1**. The call is answered by the Hancock County Regional Communications Center in Ellsworth and forwarded to the appropriate agency. Law Enforcement services are provided by the Hancock County Sheriff's Department and the Maine State Police on a call sharing system. Osborn contracts with Northern Light Medical Transport for transport services and the Town maintains its own Municipal Volunteer Fire Department, for fire suppression and rescue coverage.

All outdoor burning requires a permit, which can be obtained by the Towns Fire Warden/Fire chief or deputy fire Warden or online through the Maine Burn Permit System;

Online - [www.maineburnpermit.com/](http://www.maineburnpermit.com/)

**NON – Emergency Numbers;**

Hancock County Sheriff's Department (207) 667-7575

Maine State Police – (207) 973-3700

Maine Warden Service – (207) 941-4440

- **Permits & Ordinances**

Even though, Osborn is a small community in population, the necessity for some permits and ordinances are still required, some statutorily mandated and other recommended to provide direction and uniformity. Osborn is not required to have a planning board, therefore contracts with LUPC (Land Use Planning Commission) for

all building permits and zoning. Prior to any construction or development, a permit must be obtained.

A copy of the permit application can be found Online – [maine.gov/dacf/lupc](http://maine.gov/dacf/lupc). or a copy is available at the town office.

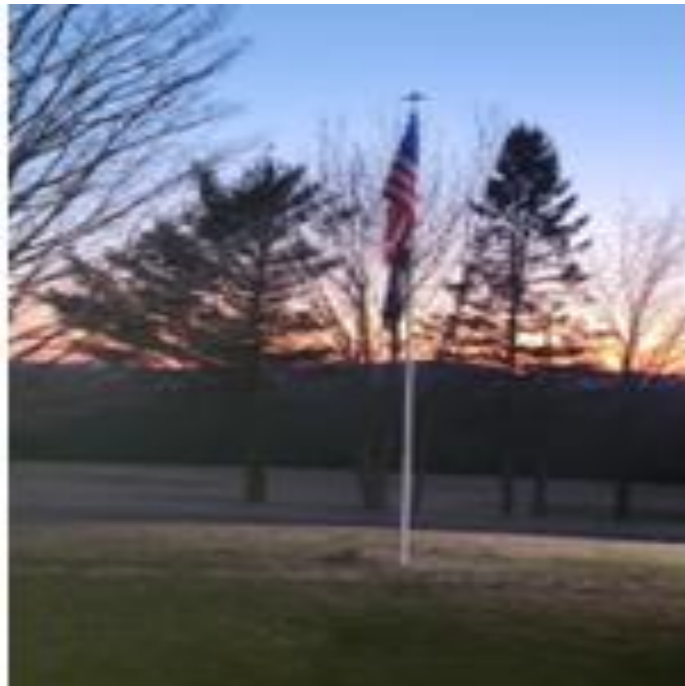
For additional information contact;

Morgan Prentice (207) 215- 4685 – Bangor LUPC office.

Failure to obtain permits or violations of various ordinances, carry substantial penalties. Additionally, when applying for a building permit for new residential constructions, contact must be made with the town office, at that time, to secure the proper address through the E-911 Addressing Officer.

- **Volunteers & Appointed Officials**

In order for a town to exist, numerous elected and appointed positions need to be filled. Some positions may not be glamorous or in the spotlight, but the expectations of a few individuals wearing all the hats, may not be statutorily possible or possible due to the demand on time. Contact the town office for the availability of “open” appointed or elected positions. Our Municipal Fire Department is all “Volunteer” and individuals are always needed and welcomed, in any capacity. Please, contact the town office, Fire Chief or any member of the Fire Department to express your interest in being a member of our Municipal Volunteer Fire Department.





**Town of Osborn**  
197 Moose Hill Rd  
Osborn, Me 04605

Phone: (207) 584-3424

Webpage: <http://www.osbornmaine.org/>

## SELECT BOARD REPORT

*It's hard to believe at times, that another year has passed...*

**Phew!** We are getting close to finishing the list of Capital Improvement items that have been approved by the town beginning in 2021!

**Here's the Scoop!** The top of the list items are;

- \* **Trim & Repair to Outer Community Building (Trim) & Fire Department (Trim & Repair**
- \* **Shed Floor/Remodel**
- \* **Drainage South Side of the Community Building**

\* One item still on the list and is a bit more complex in administering and future funding, etc is that of the **Scholarship Fund**.

**BIG Hat's off to GREG BASSETT (and his family for allowing decades of his time)**

*During these Capital Projects and decades of past projects, Greg Bassett has been instrumental in overseeing and assuring the completion of many of these things that make our town what it is today. This year, we are sad to say that Greg has decided to not run for re-election, as a Select board member.*

*The Town of Osborn and anyone who has worked with him know of his many years of commitment, loyalty and dedication to the town both professionally and personally. Not only has he served on many boards, attended many meetings, taken many phone calls, he has personally sacrificed his time, his money, his equipment, his ongoing stress, his family time, and the list goes on for the people in the Town of Osborn. If you see him in your travels – PLEASE remember to thank him for his service to our Town.*

**Please, Please, Please, let us know if you are interested in joining our Fire Department, or if you are interested in any of our appointed or elected positions in town. We need people, maybe someday AI or Robots, but right now People!**

Dean Murphy  
Select board Chair

*You Select board, wishes to thank you for your continued support and look forward to serving you.*

Dean Murphy, Greg Bassett, David Flannery

## Osborn Volunteer Fire Department - Summer 2026

From your Volunteer Fire Department: Hoping you had a pleasant Memorial Day and wishing a Happy Summer and Summer Holidays to you.

Just a few friendly reminders to help keep you safe during the summer and year-round.

Burn permits are required by state law for all open burning. They are for brush piles, wood debris and agricultural burns only. Burn permits are only valid after 5 pm and before 9 am. The only exceptions to these times if there is a steady rain falling or the ground is completely covered in snow. Exceptions can be made if you contact the fire department and we know that there will be enough resources during the day time if you run into trouble. Burn permits are also required for camp fires that are bigger than 3 feet in diameter and/or 3 feet high.

Burn permits are available in two ways. One is the online system accessed by going to "maineburnpermit.com". These is a free service. Burn permits are also available at no charge from the town deputy fire warden, currently Kenny Silsby. You may also obtain one from the Fire Chief, Paul Caggiano. If there is increased fire danger a permit will not be issued. Please remember if you don't have a permit, you may be fined up to \$1000, plus if other fire departments have to come and put it out you could have to pay restitution to any departments involved. Remember that even if you obtain an online permit you are still required to check on the fire danger for the day you are burning. If you have questions please call Paul Caggiano at 207-610-9824.

If you are burning do not be surprised if the fire department asks to see your burn permit. If someone has smelled smoke or if they have seen a fire, they likely will call us to go check it out. If we know about your burn it saves us a lot of aggravation.

With the 4<sup>th</sup> of July coming up this is a reminder that only "consumer fireworks" can be bought or used in the state of Maine. Fireworks may only be used on your own private property or on someone else's property with their permission. So, if you are going to light fireworks, please do it safely, following all manufacturer's instructions and warnings. Make sure you have plenty of water available close by in case of fire. A fire extinguisher should also be available. You must be over 21 to buy or use fireworks. Be especially cautious when children are present.

From the rescue side of the department: Please make sure that you have smoke detectors installed and that you are testing them to make sure they are working properly.

Remember to stay hydrated and take cool down breaks when outside in the heat.

Very important note: Please make sure that your house number is very visible. If not and you have an emergency; we and the ambulance may waste time looking for your home. Also in the winter, if it is at all possible make sure your driveway is plowed/shoveled and sanded as necessary. We need to get to you without getting stuck or falling and getting hurt trying to get in to your house. If you are able, please help us out by keeping hydrants near your home shoveled so we can get at them if needed. Some folks do this and a big thank-you to them.

If anyone would like to support us in what we do we can always use help. Examples are shoveling snow away from station doors, washing the trucks, sweeping the floor of the station, helping clean and organize things. You could even make cookies. We also need people who are willing to learn to be firefighters and medical responders.

Have great summer. Stay safe, be careful and stay hydrated.

**Paul, Millie, Bret and Zach**

**OSBORN VOLUNTEER**  
**MUNICIPAL FIRE DEPARTMENT**

May 2025 – April 2026 (As of 4/30/26)

<u>Call Type</u>	<u>Osborn</u>	<u>Mutual Aid Other Towns</u>
<u>(EMS) Medical Emergency</u>	<u>5</u>	<u>18</u>
<u>Auto Accident</u>		<u>2</u>
<u>Well Being Check</u>	2	
<u>Traffic Control</u>		
<u>Fire Calls</u>	2	<u>9</u>
<u>Meetings</u>	36	
<u>Non Permit Burn Check</u>	1	
<u>Smoke Investigation</u>		
<u>ATV or Snowmobile Accident w/injuries</u>		
<u>Domestic Violence</u>		
<u>Fire Prevention (controlled burns)</u>		
<u>Work Hours</u>	<u>39.55 hrs</u>	
<u>Training – Training Workshops</u>	<u>35 hrs</u>	
<u>Community Service (School)</u>	<u>4 hrs</u>	
<u>False Alarms</u>		
<u>Entering Reports into MEFIRS</u>	30 hrs	
<u>Canceled Calls</u>	11	

Thanks to Our Volunteers for their Dedicated Service

**Anyone Interested**

**PLEASE Join the Fire Department**

**Please Contact - Paul Caggiano/Fire Chief**

**or the Town Office (207) 584-3424**

*Prepared by Millie Caggiano*



Scott A. Kane

*Sheriff*



William R. Birch

*Chief Deputy*

Hancock County Sheriff's Office

50 State Street, Suite 10 Ellsworth, Maine 04605

(207) 667-7575 Fax (207) 667-7516

TO THE RESIDENTS OF OSBORN, MAINE

**GREETINGS,**

I am pleased to provide you with a summary of the events our Sheriff's Office was involved within your town of Osborn for the year 2025. Although most incidents were as a result of citizens from your town calling for assistance or to report a crime, some, such as the service of subpoenas, and protection orders were initiated by our office. Also remember this summary only reports those incidents we were involved in and does not include any activity by the Maine State Police.

<u>Nature of Incident</u>	<u>Total Incidents</u>
Civil Problem	1
Domestic Call	1
Information Report	3
Medical Emergency	1
Person with Mental Illness	1
Motor Vehicle Complaint	1
All Court Paperwork	1
Traffic Accident w/ Damage	1
Property/Business Check	1
ATL Subject on a Warrant	2
Warrant Arrest	1
<b>Total reported:</b>	<b>14</b>

Respectfully Submitted,

Scott A. Kane

Sheriff of Hancock County

**Town Clerk's Report**

**Dogs Licenses Issued for 2024 - 2025**

Spayed / Neutered 19

Males / Females 3

Service Dogs 2

**Total Dogs Licensed 24**

There were 1 **Births** recorded for Osborn Residents for Calendar Year 2025

2 Births

There were 2 **Marriages** recorded for Osborn for Calendar Year 2025

0 Resident 0 Non-Resident

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There was 0 **Death** recorded for Osborn Residents for Calendar Year 2025

1 Resident 1 Non-Resident

*Prepared by Christina Rebar-Jordan - Clerk*

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**Registrar's Report – 2025**

Total Registered Voters: 56 (As of 11/4/2025)

Town Election 06/11/25 17 Voters

Town Meeting 06/11/25 11 Voters

3 Non-Voters

2025 Referendum 11/04//25 31 Voters

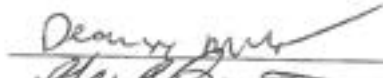

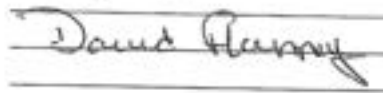
*Prepared by Christina Jordan-Rebar - Registrar*

**Assessor's Report – 2025 (Property as existed on 4/1/25)**

**ASSESSORS' CERTIFICATION OF ASSESSMENT**

WE HEREBY CERTIFY, that the pages herein, numbered from 1 to 24 inclusive, contain a list and valuation of Estates, Real and Personal, liable to be taxed in the Municipality of Osborn for county, district, and municipal taxes for the fiscal year 07/01/2025 to 06/30/2026 as they existed on the first day of April 2025.

IN WITNESS THEREOF, we have hereunto set our hands at Osborn this 26 day of August, 2025.

  
 \_\_\_\_\_ Municipal Assessor(s)  
  
 \_\_\_\_\_  
  
 \_\_\_\_\_

**MUNICIPAL TAX ASSESSMENT WARRANT**

State of Maine Municipality Osborn County Hancock  
 To Christina Jordan-Rebar, Tax Collector

In the name of the State of Maine you are hereby required to collect of each person named in the list herewith committed to you the amount set down on said list as payable by that person.

**Assessments:**

1. County Tax	38,107.00	
2. Municipal Appropriation	210,309.00	
3. Tax increment financing plan amount	0.00	
4. Local Educational Appropriation	255,669.00	
5. Overlay (Not to Exceed 5% of "Net To Be Raised" (see tax rate calculation #16)	9,586.61	
6. <b>Total Assessments</b>		513,671.61

**Deductions:**

7. State Municipal Revenue Sharing	1,784.25	
8. Homestead exemption reimbursement	1,501.76	
9. Business Equipment Tax Exemption reimbursement	0.00	
10. Other Revenue	114,000.00	
11. <b>Total Deductions</b>		117,286.01
12. <b>Net Assessment for Commitment</b>		396,385.60

Owner's Name	Map/Lot	Last Year's Land Value (Billing Value)	Last Year's Building Value (Billing Value)	Last Year's Total (Billing Value)	Exemption Amount	Net Assessment	Tax Amount
ACCARDI, WAYNE F	002-005	80,100	254,700	334,800	0	334,800	1,740.96
ACCARDI, WAYNE F	002-007	0	0	0	0	0	0.00
ACORD, COLLIN C	004-029	81,600	41,200	122,800	0	122,800	638.56
ALDERMAN, DAVID MICHAEL	004-011	30,700	20,300	51,000	0	51,000	265.20
ARMSTRONG, BRUCE H	004-024	73,200	31,100	104,300	0	104,300	542.36
BASSETT, GREGORY C (TTEE)	002-013	18,000	0	18,000	0	18,000	93.60
BASSETT, GREGORY C (TTEE)	002-015	39,000	155,500	194,500	20,000	174,500	907.40
BASSETT, GREGORY C (TTEE)	002-017	30,300	0	30,300	0	30,300	157.56
BASSETT, GREGORY C (TTEE)	002-016	22,800	0	22,800	0	22,800	118.56
BBC LAND LLC	003-021	0	0	0	0	0	0.00
BBC LAND LLC	001-006	186,300	0	186,300	0	186,300	968.76
BENNETT, ELAINE LOUISE	003-026	67,500	34,800	102,300	0	102,300	531.96
BENNETT, JOHN A JR	004-045	34,500	15,300	49,800	0	49,800	258.96
BERGEN, JENS-PETER W	004-019	120,000	27,100	147,100	0	147,100	764.92
BLACK, WILLIAM	003-019	0	9,100	9,100	0	9,100	47.32
BLOW, ERIC E	004-017	76,500	40,900	117,400	0	117,400	610.48
BOYCE, JOHNSON D	004-003	59,300	25,500	84,800	0	84,800	440.96
BROWN, FRED A	004-043	31,500	23,600	55,100	0	55,100	286.52
BROWN, SCOTT D	004-041	0	11,300	11,300	0	11,300	58.76
BUCHANAN, NOLA R	002-034	24,500	5,400	29,900	0	29,900	155.48
CAGGIAND, PAUL R	002-029	42,900	121,000	163,900	20,000	143,900	748.28
COBB, KATHY	002-020	31,000	0	31,000	0	31,000	161.20
COBB, KATHY L	002-003	26,000	55,800	81,800	20,000	61,800	321.36
COBB, LARRY	002-020	0	21,300	21,300	0	21,300	110.76
COBB, LARRY D III	002-019	14,400	1,000	15,400	0	15,400	80.08
CONNER, FRANK	003-023	28,600	13,200	41,800	0	41,800	217.36
CONNER, FRANK	003-022	89,700	52,100	141,800	0	141,800	737.36
CONNOLLY, MIKE	001-009	0	6,600	6,600	0	6,600	34.32
CORCORAN, MATTHEW J	004-035	32,200	43,500	75,700	0	75,700	393.64
COUILLARD, JOSEPH R	004-010	32,200	44,900	77,100	0	77,100	400.92
CROTTY, JAMES R	002-042	26,600	32,600	59,200	0	59,200	307.84
DIXON, DANIEL A	003-025	68,700	28,500	97,200	0	97,200	505.44
DOW, KEVIN C	003-016	76,500	42,300	118,800	0	118,800	617.76
EAGLE, CHRISTINA D	002-030	29,400	35,400	64,800	20,000	44,800	232.96
EATON, KYLE N	002-041	35,600	13,700	49,300	20,000	29,300	152.36
FARREN, EDWARD	004-009	90,300	47,200	137,500	0	137,500	715.00
FAULKINGHAM, PATRICK D	002-039	22,100	55,300	77,400	0	77,400	402.48
FLANNERY, DAVID C	004-042	37,600	55,200	92,800	0	92,800	482.56
FLANNERY, STEVEN	004-038	39,300	36,400	75,700	0	75,700	393.64
FROST, GENEVA DUNCAN	004-015	72,500	14,500	87,000	0	87,000	452.40
GARLAND, JON (LE)	001-008	10,100	6,100	16,200	0	16,200	84.24
GATCOMB, JACQUELINE M	003-002	88,300	48,200	136,500	0	136,500	709.80
GOSLAWSKA, JADWIGA (LE)	002-027	41,600	42,900	84,500	0	84,500	439.40
GREEN, JAMES F	001-014	76,200	9,100	85,300	0	85,300	443.56
HAGERTY, TIMOTHY	004-014	76,800	31,100	107,900	0	107,900	561.08
HAMMOND, ARTHUR W	004-026	77,000	24,300	101,300	0	101,300	526.76
HAMMOND, ELEANOR M	004-004	69,400	17,000	86,400	0	86,400	449.28
HAMMOND, FRANK H	003-027	68,400	11,700	80,100	0	80,100	416.52
HAMMOND, HAROLD	004-002	74,500	71,200	145,700	0	145,700	757.64

HARDISON, DOUGLAS	001-011 L	0	28,900	28,900	0	28,900	150.28
HARRINGTON, HEIDI BURGESS	003-004	37,600	52,000	89,600	0	89,600	465.92
HARRIS, JOHN	002-036	33,500	26,200	59,700	0	59,700	310.44
HARVEY, BENJAMIN	004-022	80,000	32,000	112,000	0	112,000	582.40
HATCH, PERRY N	003-017	0	0	0	0	0	0.00
HAWES, ARICH L SR	004-037	0	21,700	21,700	0	21,700	112.84
HUTCHINSON, ROBERT C	004-006	70,600	28,400	99,000	0	99,000	514.80
JANSA, MICHAEL J	004-040	37,000	49,700	86,700	0	86,700	450.84
JERNIGAN, ROBERT E	003-018	34,100	28,700	62,800	0	62,800	326.56
JONES, BRADFORD E	004-048	33,100	15,600	48,700	0	48,700	253.24
JONES, BRETT	003-030	90,400	43,800	134,200	0	134,200	697.84
JORDAN, DONALD L	002-002	20,200	0	20,200	0	20,200	105.04
JORDAN, HERBERT R SR	003-001	81,500	35,600	117,100	0	117,100	608.92
KELLEY, KEITH J	003-010	33,400	22,000	55,400	0	55,400	288.08
KENONA FARM	002-026 O	0	23,800	23,800	0	23,800	123.76
KING, DONALD W	003-028	31,500	15,100	46,600	0	46,600	242.32
KING, JONATHAN	003-012	75,300	21,000	96,300	0	96,300	500.76
KRAWCHUK, DAYANA	004-018	71,800	43,000	114,800	0	114,800	596.96
KURS, LUIS III	002-032	38,100	800	38,900	0	38,900	202.28
KURS, LUIS III	002-033	21,600	11,100	32,700	20,000	12,700	66.04
LAFRENIERE, STEPHEN M	001-001	42,100	0	42,100	0	42,100	218.92
LANE, LEROY	004-047	40,100	67,500	107,600	0	107,600	559.52
LAWRENCE, MARJORIE C	003-031	77,700	15,200	92,900	0	92,900	483.08
LAWRENCE, TOBY C	003-024	78,700	26,100	104,800	0	104,800	544.96
LAWSON, STEPHEN T	003-013	65,100	17,100	82,200	0	82,200	427.44
LEACH, ALLISON A	003-006	33,700	24,500	58,200	0	58,200	302.64
LIIMATAINEN, REINO E	002-044	48,800	83,400	132,200	20,000	112,200	583.44
LIIMATAINEN, REINO E	001-015	9,100	5,300	14,400	0	14,400	74.88
LINSKEY, TERRENCE	002-009	33,500	47,300	80,800	0	80,800	420.16
LINSKEY, TERRENCE	002-010	14,400	0	14,400	0	14,400	74.88
LITTLEJOHN, MATTHEW J	001-012	70,700	10,700	81,400	0	81,400	423.28
LORD, DARREN W	004-001	73,000	40,300	113,300	0	113,300	589.16
LOSTO PROPERTIES INC	002-018	120,200	0	120,200	0	120,200	625.04
LOVEJOY, JOSHUA	004-013	31,800	32,200	64,000	0	64,000	332.80
MACDONALD, DAVID L	004-039	33,700	17,400	51,100	0	51,100	265.72
MACE, BRUCE	002-028	22,000	2,200	24,200	0	24,200	125.84
MACE, TROY M	002-001	39,700	0	39,700	0	39,700	206.44
MAGOON, DAVID L JR	002-008	26,000	19,500	45,500	0	45,500	236.60
MAGOON, DAVID SR	002-011	33,000	11,100	44,100	20,000	24,100	125.32
MAGOON, DAVID SR	002-011 O	0	23,400	23,400	0	23,400	121.68
MAGOON, ELWOOD	002-004	30,000	26,200	56,200	20,000	36,200	188.24
MAINE BUREAU OF PUBLIC LANDS	001-005	263,300	0	263,300	263,300	0	0.00
MAINE BUREAU OF PUBLIC LANDS	001-004	141,800	0	141,800	141,800	0	0.00
MCADAMS, NIA L	002-006	37,800	40,500	78,300	0	78,300	407.16
MCCARTHY, THADDEUS M	004-046	36,400	23,800	60,200	0	60,200	313.04
MCGHEE, CHRISTOPHER	002-014	34,700	27,000	61,700	0	61,700	320.84
MCKINNON, RONALD B	001-013	82,200	70,100	152,300	0	152,300	791.96
MCPHAIL, PAUL	004-036	37,800	36,800	74,600	0	74,600	387.92
MOORES, ERIC	004-032	3,000	19,100	22,100	0	22,100	114.92
MURPHY, DEAN W	004-007	85,800	122,200	208,000	20,000	188,000	977.60
MURPHY, DEAN W	003-020	82,900	62,900	145,800	0	145,800	758.16
NASON, DAVID L	003-015	77,600	26,400	104,000	0	104,000	540.80
OSGOOD, JONATHAN S	004-025	72,900	32,100	105,000	20,000	85,000	442.00
PATCH, RICHARD A	003-009	73,100	11,600	84,700	0	84,700	440.44

PATTEN, JOHN M	004-021	71,400	67,000	138,400	0	138,400	719.68
PIERCE, ANTHONY	002-038	33,800	52,100	85,900	0	85,900	446.68
PRATT, ANDREW P	002-046	12,400	0	12,400	0	12,400	64.48
PUNDT, RALPH	003-005	72,900	49,000	121,900	0	121,900	633.88
PURPURA, BRUCE M	002-024	0	0	0	0	0	0.00
PURPURA, BRUCE M	002-023	45,600	127,300	172,900	0	172,900	899.08
RANDALL, RICHARD P	004-023	79,100	44,500	123,600	0	123,600	642.72
REBAR, JACOB	002-040	43,100	58,500	101,600	20,000	81,600	424.32
REED, CHARLES W	002-048	14,200	0	14,200	0	14,200	73.84
REED, CHARLES W JR	002-021	52,200	118,100	170,300	20,000	150,300	781.56
REED, CHARLES W JR	002-037	18,000	0	18,000	0	18,000	93.60
REED, CHARLES W JR	002-049	40,100	13,500	53,600	0	53,600	278.72
REED, MICHELLE	002-050	20,500	100,200	120,700	20,000	100,700	523.64
REYNOLDS, JAY M	004-020	53,900	31,200	85,100	0	85,100	442.52
SANBORN, DANIEL	004-044	39,500	22,300	61,800	0	61,800	321.36
SANBORN, DANIEL E	004-027	77,500	26,600	104,100	0	104,100	541.32
SANTOS, NATHAN	003-003	71,300	24,200	95,500	0	95,500	496.60
SEYMOUR, MICHAEL W	003-014	73,000	31,400	104,400	0	104,400	542.88
SHALHOOB, MARGARET P	002-025	48,900	76,400	125,300	0	125,300	651.56
SHANNON, CHRISTOPHER M	004-033	40,400	23,000	63,400	0	63,400	329.68
SILSBY, KENNETH	002-026	43,800	44,400	88,200	20,000	68,200	354.64
SIMPSON, KENNETH R JR	004-028	76,600	19,500	96,100	0	96,100	499.72
SLAYBAUGH, RAY L	002-035	38,000	101,200	139,200	20,000	119,200	619.84
SMALLIDGE, PATRICK J	001-007	68,900	19,300	88,200	0	88,200	458.64
SMITH, MICHAEL A	004-008	83,400	41,000	124,400	0	124,400	646.88
STAPLES, GALEN S & JANICE E	003-011	71,400	64,400	135,800	0	135,800	706.16
STATE OF MAINE	004-050	54,900	0	54,900	54,900	0	0.00
STEPHENSON, JOHN J	002-012	26,000	110,600	136,600	24,800	111,800	581.36
SULLIVAN, CORNELIUS C	004-030	77,500	27,300	104,800	0	104,800	544.96
SULLIVAN, DONALD III	002-047	18,400	500	18,900	0	18,900	98.28
TAINTER, SYLVIA C	004-012	30,700	2,900	33,600	0	33,600	174.72
THOMPSON, KRISTEN L	004-034	27,300	0	27,300	0	27,300	141.96
TIMM, JAMES	002-045	12,400	0	12,400	0	12,400	64.48
TOWN OF OSBORN	002-022	23,100	90,700	113,800	113,800	0	0.00
TREE TOP MANUFACTURING INC	001-002	776,300	234,400	1,010,700	0	1,010,700	5,255.64
TREE TOP MANUFACTURING INC	001-003	0	0	0	0	0	0.00
TROOP 160 MEMORIAL SCOUT CA	003-029	81,200	24,100	105,300	105,300	0	0.00
URSA MAJOR LLC	001-006	4,332,600	0	4,332,600	0	4,332,600	22,529.52
VARNEY, TIMOTHY D	002-031	42,900	112,800	155,700	20,000	135,700	705.64
VERSANT POWER		720,700	0	720,700	0	720,700	3,747.64
WARSHAW, JEREMY	003-007	69,300	31,700	101,000	0	101,000	525.20
WEAVER WIND LLC	001-006	0	59,070,000	59,070,000	0	59,070,000	307,164.00
WEYMOUTH, KENDRICK	002-043	29,400	28,100	57,500	20,000	37,500	195.00
WHITMORE, MARKHAM L	004-005	69,800	33,800	103,600	0	103,600	538.72
WILKINSON, DAVID G	004-049	32,700	38,100	70,800	0	70,800	368.16
WILLETTE, PAUL A	004-031	76,400	56,000	132,400	0	132,400	688.48
WILLEY, SHAWN C	003-008	78,400	83,800	162,200	0	162,200	843.44
WINGARD, GEOFFREY H	004-016	68,100	38,800	106,900	0	106,900	555.88



Acct #	Acct Name	Balance 6/30/25
1000-00	Camden Nat. xx16 - Checking	523256.48
1010-00	Camden Nat. xx76 - Contingency	27281.58
1014-00	Camden Nat. Wind xx24	370832.12
1015-00	Camden Nat. xx58 - Fire Equip.	19977.57
1020-00	Camden Nat. xx39 - Prop.Assess	4789.58
1025-00	Internet Account - Supplies	47.72
1035-50	BHB xx83 - 3/16/23 - TRUST	219627.60
1035-00	BHB xx36 - Savings - TRUST	10704.55
1040-30	Town CD (CNB#xx22)	98938.72
1045-00	Town CD (CNB#xx44)	73674.58
1045-55	Town CD (CNB#xx98)	39799.58
1055-00	Petty Cash - Clerk	173.26
1150-00	A/R - Tree Growth, Home, Vet	20876.96
1200-22	2022 Real Estate Taxes Rec	489.48
1200-23	2023 Real Estate Taxes Rec	11640.00
1200-24	2024 Real Estate Taxes Rec	1648.07
1300-22	2022 Tax Liens Due	-181.64
1300-23	2023 Tax Liens Due	255.75
1500-00	FD Station Equipment, Supplies	34085.00
1505-00	FD Rescue Equipment, Supplies	24875.00
1506-00	FD Engine Equipment, Supplies	56368.00
1510-00	2004 Ford F450 Rescue	102758.00
1511-00	1990 Pierce Pumper Engine	65726.00
1513-00	John Deere Snowblower	2289.00
1514-00	Community Building	307733.00
1515-00	Fire Dept. Building	220207.00
1516-00	Generator - Generac	6878.00
1520-00	Land	100000.00
<b>Liabilities</b>		
2000-00	Accounts Payable	-1838.24
2400-00	IFW	-212.00
2450-00	BMV	-240.50
2475-00	Snowmobile - Airline	-172.12
2480-00	Animal Welfare Account	0
2485-00	Vitals	0
<b>Fund Balance</b>		
3000-10	Maine Revenue Sharing	-4458.85
3000-20	Town Trust Reserve Principal	-214179.66
3000-25	Town Trust Reserve Expendable	-84182.45
3000-30	Wind Power Reserve	-288032.36
3000-40	Unavailable Tax Revenue	-12567.933
3000-45	Unassigned Fund Bal. (Surplus)	-547379.84
3000-65	Contingency Fund	-14281.58
3100-00	Net Investments in Capital Assets	-920919.00
3000-70	Building Capital Fund	-115420.50
3000-75	Revaluation Reserve	-4789.58
3000-80	Fire Department	-17772.00
3000-85	Fire Equipment & Gear	-44979.68
3000-88	911 Emergency Road Signs	-105.34
3000-90	Animal Control	-2200.61
3000-95	ARPA Funds	0
3000-96	Fire Dept Vehicle Fund	-40000.00
3000-99	Tree Growth	-31018.72

**Town Trust Reserve – Principal = \$214,179.66**  
**Town Trust Reserve – Expendable = \$84,182.45**

**Tax Liens 2023/2024**

Recorded 7/31/24 – Maturity 1/31/26

As of 6/30/25 (over \$5) Balance Due  
12,022.18

– All Paid In Full – Before Foreclosure Date

**Tax Liens 2024/2025 (as of 5/28/26)**

Recorded 7/18/25 – Maturity 1

Balance Due 5/28/26

#73 Harvey, Benjamin	596.06
#72 Patten, John	240.79
#97 Moores. Eric	139.05

**Accounts Receivable 6/30/2025**

- State of Maine Veterans 10.00
- State of Maine Tree Growth 19,798.72
- State of Maine Homestead 1,068.24

**Accounts Payable 6/30/2025**

- Kauf Exchange LLC 825.00
- US Cellular 29.79
- Millie Caggiano 265.84
- Northern Light Pharmacy 536.60
- Versant 109.08
- Versant 71.93

*Prepared by Kimberly Murphy - Treasurer*

**Treasurer's Reports 2024-2025**

<b><u>Budget vs Actual</u></b>	<b><u>Budget</u></b>	<b><u>Audit YTD</u></b>	<b><u>Lapsed/Unexpended</u></b>
<u>10 - Admin</u>	121,899	76,120	34,570
<u>20 - Fire Department*</u>	45,875	28,103	*17,772
<u>40 - Animal Cntrl*</u>	4,590	2,389	*2,201
<u>30 - Com Building</u>	16,650	9,698	6,952
<u>50 - School</u>	180,967	180,967	
<u>60 - G Assistance</u>	1,250	0	1,250
<u>70 - Highway Acct</u>	19,500	18,057	1,443
<u>80 - Contribution</u>			
<u>95 - Solid Waste</u>	17,700	15,708	1,992
<u>Overlay</u>	3,379		3,379
<b>Lapsed Balance Does not include * non-lapsed</b>			<b>49,586</b>
<b><u>Interest Earned</u></b>			<b>10,782</b>
<b><u>Lien Fees, Other Revenues</u></b>			<b>3,961</b>
<u>Reduction Surplus</u>	<u>Excise, Tax Rev, Rev Share, Tree Growth</u>		<b>-12,426</b>
<u>Surplus Balance 6/30/24</u>	<u>Lapsed Balance &amp; Additions</u>	<u>Reduction</u>	<b><u>Surplus Balance 6/30/25</u></b>
<b><u>495,476.73</u></b>	<b><u>+64,329</u></b>	<b><u>-12,426</u></b>	<b><u>547,379.84</u></b>

*As always, thank you for allowing me the opportunity as it has been my pleasure to serve the  
Town of Osborn as Treasurer.*

**Thanks to everyone who worked on committees and attended meetings throughout all of 2025**

*Prepared by Kimberly Murphy – Treasurer*



# Wadman CPA's PLLC

CERTIFIED PUBLIC ACCOUNTANTS

Ronald C. Bean, C.P.A.  
Kellie M. Bowden, C.P.A.  
Wanese L. Lynch, C.P.A.  
James W. Wadman, C.P.A.

## INDEPENDENT AUDITOR'S REPORT

Members of the Board of Selectmen  
Town of Osborn  
Osborn, ME 04605

### *Report on the Audit of the Financial Statements*

#### *Opinions*

We have audited the accompanying financial statements of the governmental activities and each major fund of the Town of Osborn, Maine (the Town) as of and for the year ended June 30, 2025, including the related notes to the financial statements, as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the Town of Osborn, Maine as of June 30, 2025, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### *Basis for Opinions*

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### *Responsibilities of Management for the Financial Statements*

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for twelve months beyond the financial statements date, including any currently known information that may raise substantial doubt shortly thereafter.

#### *Auditor's Responsibilities for the Audit of the Financial Statements*

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

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TEL.(207)667-6500  
FAX.(207)667-3636

295 MAIN STREET  
P.O. BOX 889  
ELLSWORTH, MAINE 04605

In performing an audit in accordance with generally accepted auditing standards we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### ***Required Supplementary Information***

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages 3 through 6 and page 17 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### ***Supplementary Information***

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town's basic financial statements. The accompanying supplementary information is presented for purposes of additional analysis and are not a required part of the basic financial statements.

Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the accompanying supplementary information is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Respectfully Submitted,

***Wadman CPA's, PLLC***

Wadman CPA's, PLLC  
May 27, 2026

**TOWN OF OSBORN, MAINE**  
**STATEMENT OF NET POSITION**  
**JUNE 30, 2025**

(Exhibit I)

	<u>Assets</u>	<u>Governmental Activities</u>
Cash and Cash Equivalents		\$1,389,103
Accounts Receivable		\$20,877
Taxes and Tax Liens Due		\$14,033
<u>Capital Assets</u>		
Land and Improvements		\$57,583
Other Capital Assets, net of Accumulated Depreciation		\$364,749
<u>Total Assets</u>		<u>\$1,846,345</u>
	<u>Liabilities</u>	
Accounts Payable		\$2,463
<u>Total Liabilities</u>		<u>\$2,463</u>
	<u>Deferred Inflows of Resources</u>	
Property Taxes Collected in Advance		\$182
<u>Total Deferred Inflows of Resources</u>		<u>\$182</u>
	<u>Net Position</u>	
Net Investment in Capital Assets		\$422,332
Restricted		\$218,639
Unrestricted		\$1,202,731
<u>Total Net Position</u>		<u>\$1,843,701</u>
<u>Total Liabilities, Deferred Inflows of Resources and Net Position</u>		<u>\$1,846,345</u>

The Notes to the Financial Statements are an Integral Part of this Statement.

**TOWN OF OSBORN, MAINE**  
**STATEMENT OF REVENUES, EXPENDITURES & CHANGES**  
**IN FUND BALANCES - GOVERNMENTAL FUNDS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2025**

(Exhibit IV)

	<u>General Fund</u>	<u>Permanent Fund</u>	<u>Total</u>
<b><i>Revenues:</i></b>			
Property Tax Revenues	\$328,217		\$328,217
Homestead Reimbursement	\$1,149		\$1,149
Excise Taxes	\$15,302		\$15,302
State Revenue Sharing	\$3,299		\$3,299
Interest Earned	\$21,882	\$14,857	\$36,739
Tree Growth Reimbursements	\$19,379		\$19,379
Interest on Delinquent Taxes	\$24		\$24
Wind Power Revenue	\$150,056		\$150,056
Other Revenues	\$635		\$635
<b><i>Total Revenues</i></b>	<b><u>\$539,943</u></b>	<b><u>\$14,857</u></b>	<b><u>\$554,800</u></b>
<b><i>Expenditures(Net of Departmental Revenues):</i></b>			
<b><i>Current:</i></b>			
General Government	\$85,818		\$85,818
Public Safety	\$27,658		\$27,658
Health & Sanitation	\$15,708		\$15,708
Public Transportation	\$18,057		\$18,057
Unclassified	\$3,913		\$3,913
Education	\$180,967		\$180,967
Assessments	\$11,209		\$11,209
<b><i>Capital Outlay</i></b>	<b><u>\$57,733</u></b>		<b><u>\$57,733</u></b>
<b><i>Total Expenditures</i></b>	<b><u>\$401,062</u></b>	<b><u>\$0</u></b>	<b><u>\$401,062</u></b>
<b><i>Excess Revenues Over Expenditures</i></b>	<b><u>\$138,881</u></b>	<b><u>\$14,857</u></b>	<b><u>\$153,738</u></b>
<b><i>Beginning Fund Balance</i></b>	<b><u>\$971,558</u></b>	<b><u>\$283,505</u></b>	<b><u>\$1,255,063</u></b>
<b><i>Ending Fund Balance</i></b>	<b><u>\$1,110,439</u></b>	<b><u>\$298,362</u></b>	<b><u>\$1,408,801</u></b>
<b><i>Reconciliation to Statement of Activities, change in Net Position:</i></b>			
Net Change in Fund Balances - Above			\$153,738
Delinquent taxes are recognized as revenue in the period for which levied in the Government-Wide financial statements, but are recorded as unavailable revenue (a deferred inflow) in governmental funds			\$12,267
Depreciation expense on capital assets is reported in the Government-Wide Statement of Activities and Changes in Net Position, but they do not require the use of current financial resources. Therefore, depreciation expense is not reported as expenditures in Governmental Funds.			\$36,451
<b><i>Change in Net Position of Governmental Activities</i></b>			<b><u>\$202,456</u></b>

*The Notes to the Financial Statements are an Integral Part of this Statement.*

**TOWN OF OSBORN, MAINE**  
**REQUIRED SUPPLEMENTARY INFORMATION**  
**SCHEDULE OF REVENUES AND EXPENDITURES**  
**BUDGET AND ACTUAL - GENERAL FUND**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2025**

(Exhibit V)

	<i>Original Budget</i>	<i>Final Budget</i>	<i>Actual</i>	<i>Variance Favorable (Unfavorable)</i>
<i>Revenues:</i>				
Property Tax Revenues	\$328,844	\$328,844	\$328,217	(\$627)
Homestead Reimbursement	\$1,149	\$1,149	\$1,149	\$0
Excise Taxes	\$12,000	\$12,000	\$15,302	\$3,302
State Revenue Sharing	\$3,101	\$3,101	\$3,299	\$198
Interest Earned	\$0	\$0	\$21,882	\$21,882
Tree Growth Reimbursements	\$0	\$0	\$19,379	\$19,379
Interest on Delinquent Taxes	\$0	\$0	\$24	\$24
Wind Power Revenue	\$100,000	\$100,000	\$150,056	\$50,056
Other Revenues	\$0	\$0	\$635	\$635
<i>Total Revenues</i>	<u>\$445,095</u>	<u>\$445,095</u>	<u>\$539,943</u>	<u>\$94,848</u>
<i>Expenditures (Net of Department Revenues):</i>				
General Government	\$127,340	\$127,340	\$143,551	(\$16,211)
Public Safety	\$98,229	\$98,229	\$27,658	\$70,571
Health & Sanitation	\$17,700	\$17,700	\$15,708	\$1,992
Public Transportation	\$19,500	\$19,500	\$18,057	\$1,443
Unclassified	\$5,750	\$5,750	\$3,913	\$1,837
Education	\$180,967	\$180,967	\$180,967	\$0
Assessments	\$14,588	\$14,588	\$11,209	\$3,379
<i>Total Expenditures</i>	<u>\$464,074</u>	<u>\$464,074</u>	<u>\$401,062</u>	<u>\$63,011</u>
<i>Excess Revenues Over Expenditures</i>	(\$18,979)	(\$18,979)	\$138,881	\$157,859
<i>Beginning Fund Balances</i>	<u>\$971,558</u>	<u>\$971,558</u>	<u>\$971,558</u>	<u>\$0</u>
<i>Ending Fund Balances</i>	<u>\$952,580</u>	<u>\$952,580</u>	<u>\$1,110,439</u>	<u>\$157,859</u>

**TOWN OF OSBORN, MAINE**  
**SCHEDULE OF DEPARTMENTAL OPERATIONS**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2025**

(Schedule 1, Page 1 of 2)

<u>Department</u>	<u>Beginning Balance</u>	<u>Appropriations</u>	<u>Departmental Revenues Transfers In</u>	<u>Total Available</u>	<u>Expenditures/ Transfers Out</u>	<u>Lapsed Unexpended (Overdraft)</u>	<u>Ending Balance</u>
<u>General Government:</u>							
Administration		\$110,690	\$0	\$110,690	\$76,120	\$34,570	
Community Building		\$16,650	\$0	\$16,650	\$9,698	\$6,952	
Building Capital Fund	\$173,154		\$0	\$173,154	\$57,733	\$0	\$115,421
	\$173,154	\$127,340	\$0	\$300,494	\$143,551	\$41,522	\$115,421
<u>Public Safety:</u>							
Fire Department	\$1,575	\$44,250	\$50	\$45,875	\$28,103	\$0	\$17,772
Emergency Road Signs	\$105	\$0	\$0	\$105	\$0	\$0	\$105
Fire Department Vehicle	\$30,000	\$10,000	\$0	\$40,000	\$0	\$0	\$40,000
Fire Department Equipment & Gear	\$606	\$43,979	\$395	\$44,980	\$0	\$0	\$44,980
	\$32,286	\$98,229	\$445	\$130,960	\$28,103	\$0	\$102,857
<u>Health &amp; Sanitation:</u>							
Solid Waste Disposal		\$17,700	\$0	\$17,700	\$15,708	\$1,992	
	\$0	\$17,700	\$0	\$17,700	\$15,708	\$1,992	\$0
<u>Public Transportation:</u>							
Highway Department		\$19,500	\$0	\$19,500	\$18,057	\$1,443	
	\$0	\$19,500	\$0	\$19,500	\$18,057	\$1,443	\$0
<u>Education:</u>							
School Assessment		\$180,967	\$0	\$180,967	\$180,967	\$0	
	\$0	\$180,967	\$0	\$180,967	\$180,967	\$0	\$0

**TOWN OF OSBORN, MAINE**  
**SCHEDULE OF DEPARTMENTAL OPERATIONS - (CONTINUED)**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2025**

(Schedule 1, Page 2 of 2)

<u>Department</u>	<u>Beginning Balance</u>	<u>Approp- riations</u>	<u>Departmental Revenues Transfers In</u>	<u>Total Available</u>	<u>Expenditures/ Transfers Out</u>	<u>Lapsed Unexpended (Overdraft)</u>	<u>Ending Balance</u>
<u>Unclassified:</u>							
Property Tax Revaluation	\$4,695	\$0	\$95	\$4,790	\$0	\$0	\$4,790
Animal Control	\$550	\$4,000	\$40	\$4,590	\$2,389	\$0	\$2,201
Third Party Requests		\$500	\$0	\$500	\$500	\$0	
General Assistance		\$1,250	\$0	\$1,250	\$0	\$1,250	
	<u>\$5,244</u>	<u>\$5,750</u>	<u>\$135</u>	<u>\$11,129</u>	<u>\$2,889</u>	<u>\$1,250</u>	<u>\$6,990</u>
<u>Other Assessments:</u>							
County Tax		\$11,209	\$0	\$11,209	\$11,209	\$0	
Overlay		\$3,379	\$0	\$3,379	\$0	\$3,379	
	<u>\$0</u>	<u>\$14,588</u>	<u>\$0</u>	<u>\$14,588</u>	<u>\$11,209</u>	<u>\$3,379</u>	<u>\$0</u>
<u>TOTALS</u>	<u>\$210,684</u>	<u>\$464,074</u>	<u>\$580</u>	<u>\$675,337</u>	<u>\$400,483</u>	<u>\$49,586</u>	<u>\$225,268</u>

## Budget Report – Committee Worksheets

Osborn

	<b>2026 Budget</b>	<b>2027 Proposed</b>		<b>2026 Budget</b>	<b>2027 Proposed</b>
Dept: 10 Admin			99-60 Building MGR	100.00	100.00
Utilities			99-65 Health	100.00	100.00
60-15 Phone/Net	2,500.00	2,500.00	99-75 911 Coord.	100.00	100.00
Insurance			99-80 Civil Em Off	100.00	100.00
70-20 Property	1,169.00	1,266.00	99-85 Ballot Clerk	1,700.00	1,700.00
70-30 Equipment	1,144.00	631.00	99-90 Moderator	400.00	400.00
70-35 P.O.L	1,740.00	2,089.00	99-95 Payroll Tax	2,700.00	2,700.00
70-40 W/C	297.00	225.00	99-99 Payroll Fee	1,500.00	1,500.00
Office			<b>Administration</b>	<b>94,200.00</b>	<b>94,611.00</b>
73-05 IT Support	4,500.00	5,000.00	Dept: 3 Com Building		
73-10 Website	2,500.00	2,500.00	Utilities		
73-15 Office Equip	750.00	750.00	60-05 Electri/Gen	3,000.00	3,000.00
73-20 Supplies	1,000.00	1,200.00	60-10 Heating Oil	4,000.00	4,000.00
73-25 Software	300.00	300.00	Build/Ground		
73-30 Printing	300.00	300.00	65-05 Furn. Clean	400.00	400.00
73-35 Twn Report	1,000.00	1,000.00	65-10 Cleaning	2,000.00	2,000.00
73-45 Postage	600.00	600.00	65-15 Mowing	500.00	500.00
Dues/Fees			65-20 Plowing	3,200.00	4,000.00
75-01 MMA	1,900.00	1,900.00	65-25 Heat Maint	0.00	0.00
75-20 E911	800.00	800.00	65-30 Secure Room	0.00	0.00
75-23 E911 Signs	100.00	300.00	65-35 Security	0.00	0.00
75-25 Notary	0.00	0.00	65-40 Repairs	1,000.00	1,000.00
75-30 Dues & Sub	400.00	300.00	65-45 Events	0.00	500.00
75-35 Lupc	15,000.00	15,000.00	<b>Community Building</b>	<b>14,100.00</b>	<b>15,400.00</b>
75-40 Legal Fees	10,000.00	10,000.00			
75-43 HCPC	350.00	0.00			
75-45 Charter Fees	0.00	0.00			
75-55 Assessor	5,000.00	5,000.00			
75-60 Tax Map	0.00	0.00			
75-65 Audit	6,000.00	6,000.00			
75-70 Fine/Penalty	0.00	0.00			
Contribution					
78-10 Cemetary	1,400.00	1,500.00			
Train/Travel					
95-10 Official Tr.	750.00	750.00			
95-20 Travel Admin	750.00	750.00			
Payroll					
99-05 Clerk	5,000.00	5,000.00			
99-06 Deputy Clerk	600.00	600.00			
99-10 Registrar	1,000.00	1,000.00			
99-15 Selectman 1	1,500.00	2,500.00			
99-16 Selectman 2	1,500.00	2,500.00			
99-17 Selectman 3	1,500.00	2,500.00			
99-25 1st Selecman	3,500.00	500.00			
99-35 Treasurer	2,500.00	2,500.00			
99-36 Deputy Treas	500.00	500.00			
99-40 Tax Real Est	5,000.00	5,000.00			
99-41 Tax Excise	2,800.00	2,800.00			
99-42 Deputy Tax	750.00	750.00			
99-45 School Com1	500.00	500.00			
99-46 School Com2	500.00	500.00			
99-55 Constable 1	50.00	50.00			
99-56 Constable 2	50.00	50.00			

	2026 Budget	2027 Proposed		2026 Budget	2027 Proposed
Dept: 20 Fire Depart.			Dept: 40 Animal Cntrl		
Utilities			Office		
60-05 Electri/Gen	1,400.00	1,400.00	73-40 ACD Supplies	500.00	500.00
60-10 Heating Oil	4,000.00	4,000.00	Payroll		
60-15 Phone/Net	750.00	500.00	99-70 Animal Cntrl	3,000.00	3,000.00
Build/Ground				<b>3,500.00</b>	<b>3,500.00</b>
65-05 Furn. Clean	350.00	350.00	Dept: 50 School		
65-20 Plowing	3,000.00	4,000.00	School		
65-40 Repairs	750.00	750.00	50-10 School	255,669.00	294,662.00
Insurance				<b>255,669.00</b>	<b>294,662.00</b>
70-20 Property	700.00	1,063.00	Dept: 60 G Assistance		
70-25 Vehicle	2,057.00	2,083.00	GA		
70-30 Equipment	447.00	447.00	79-00 GA	1,250.00	1,250.00
70-32 Ambulatory	543.00	542.00		<b>1,250.00</b>	<b>1,250.00</b>
70-40 W/C	710.00	610.00	Dept: 70 Highway Acct		
Office			Highway		
73-08 Compliance	1,000.00	1,000.00	55-05 Salt Shed	0.00	0.00
73-09 Events	300.00	300.00	55-10 Sand & Salt	0.00	0.00
Dues/Fees			55-15 Plowing 179	22,017.00	23,118.00
75-03 EMS Apem	100.00	100.00		<b>22,017.00</b>	<b>23,118.00</b>
75-05 EMS Imagetrd	200.00	200.00	Dept: 90 County Tax		
75-10 EMS Renew	200.00	100.00	County Tax		
75-15 HCCF	100.00	100.00	77-10 County Tax	38,107.00	39,000.00
75-36 Chief Assoc	100.00	100.00		<b>38,107.00</b>	<b>39,000.00</b>
Fuel			Dept: 95 Solid Waste		
80-05 Engine 2	550.00	550.00	Solid Waste		
80-10 Rescue	625.00	625.00	58-05 Trash Pickup	14,760.00	15,498.00
80-15 Pump Oils	50.00	50.00	58-10 Dumpster	4,000.00	4,000.00
Repair/Maint				18,760.00	19,498.00
85-05 Engine 2	3,700.00	3,700.00	<b>Total Budget</b>	<b>493,085.00</b>	<b>536,509.00</b>
85-10 Rescue	2,000.00	2,000.00			
85-15 Hydrant	2,500.00	1,500.00			
85-20 Rescue Insp.	75.00	75.00			
85-25 Engine Insp.	250.00	250.00			
85-30 Extinguisher	150.00	250.00			
85-35 Hose/Ladder	1,100.00	1,200.00			
Tools /Equip					
90-05 Air Packs	0.00	0.00			
90-10 Radios	1,000.00	1,000.00			
90-15 Turnout Gear	2,000.00	2,000.00			
90-20 Hose & Fit	400.00	500.00			
90-30 Other	300.00	300.00			
90-35 EMS	1,200.00	1,200.00			
90-40 Clerical	275.00	275.00			
Train/Travel					
95-05 Fire/EMS Tr.	1,250.00	1,000.00			
95-15 Travel	750.00	750.00			
95-22 Lifeflight	100.00	100.00			
Payroll					
99-30 Fire Chief	3,000.00	3,000.00			
99-31 Dep Chief	2,000.00	2,000.00			
99-33 EMS Sprvisor	2,000.00	2,000.00			
99-34 Fire/Stipend	1,500.00	1,500.00			
99-37 EMS/Stipend	1,500.00	1,500.00			
99-38 Retension	500.00	500.00			
<b>Fire Department</b>	<b>45,482.00</b>	<b>45,470.00</b>			

## Budget - Proposed

### Proposed Budget 2026-2027

(Reference : Articles 4-10)

<u>Budget Category</u>		<u>Proposed 2026-2027</u>
<u>Administration</u>	<u>(Includes County Tax 39,000)</u>	<u>133,611</u>
<u>Animal Control</u>		<u>3,500</u>
<u>Airline School District</u>	<u>(Budget Voted Airline School 5/27/26)</u>	<u>294,662</u>
<u>Highway</u>		<u>23,118</u>
<u>Solid Waste</u>		<u>19,498</u>
<u>General Assistance</u>		<u>1,250</u>
<u>Fire Department</u>		<u>45,470</u>
<u>Community Building</u>		<u>15,400</u>
<b><u>Total Municipal Budget 26/27</u></b>		<b><u>536,509</u></b>

*Respectfully Submitted by  
the Budget Committee Members/Attendees  
and Board of Selectman –*

*Greg Bassett, Paul Caggiano, Millie Caggiano,  
David Flannery, Christy Jordan-Rebar, Dean Murphy,  
Kimberly Murphy, Timothy Varney, Michelle Reed*

**Copy of the Warrant**

**Town of Osborn**

**Secret Ballot Election and Town Meeting Warrant**

**Tues, June 9, 2026 & Wednesday, June 10, 2026**

**TO: Charles Reed, a constable of the Town of Osborn, in the County of Hancock, State of Maine**

**Greetings;**

**In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Osborn in said County and State qualified by law to vote in Town affairs, to meet at the Emery L. Jordan Community Building in said Town on Tuesday, the 9th day of June 2026 A.D. at Ten o'clock am in the morning to act upon Article 1 and by secret ballot on Article 2 as set out below, the polling hours therefore to be from Ten o'clock am in the morning until Eight o'clock pm in the evening. The Registrar will be available for voter registration during those same hours; And, to notify and warn said inhabitants that at that time the meeting will adjourn and reassemble at the Emery L Jordan Community Building in said town on Wednesday, 10th of June 2026 at Six o'clock in the P.M. to act upon the remaining articles, to wit:**

- 1. To choose a moderator to preside over said Town Meeting:**
- 2. To elect the following Town Officers by secret ballot:**
  - Selectman (1 position, term to end June 2029)**
  - School Trustee (1 position, term to end June 2029)**
  - Building Committee Member (1 position, term to end June 2029)**

**Open Town Meeting - Wednesday, June 10<sup>th</sup>, 2026 - 6:00 pm**

**To announce the results of the secret ballot election of June 10, 2026.**

- 3. To see if the Town will authorize the Selectmen to set the office hours and the location where all town business will be conducted, for all elected and appointed officials, for the ensuing year at 197 Moose Hill Rd., Osborn, ME 04605.  
(Board recommends: Approval)**
- 4. To see if the Town will vote to raise and appropriate \$133,611.00 (includes County Tax assessed \$39,000.00) for the Administration account and to set the salaries of the following elected officers whose salaries will be paid from the administration account of the General Fund and to authorize the Board of Selectmen with the consultation from the Budget Committee to establish the rate of compensation for appointed officials. (Board & Budget Committee recommends: Approval)**

**Salaries – Elected Officials**

Selectman Chair	<b>500.00</b>
School Committee 1	<b>500.00</b>
School Committee 2	<b>500.00</b>
Selectman 1	<b>2,500.00</b>
Selectman 2	<b>2,500.00</b>
Selectman 3	<b>2,500.00</b>
Tax Collector – Excise	<b>2,800.00</b>
Tax Collector -Property	<b>5,000.00</b>
Treasurer	<b>2,500.00</b>

5. To see if the Town will vote to raise and appropriate \$23,118.00 for the Highway account. *(Board & Budget Committee recommends: Approval)*
6. To see if the Town will vote to raise and appropriate \$19,498.00 for the Solid Waste Account. *(Board & Budget Committee recommends: Approval)*
7. To see if the Town will vote to raise and appropriate \$1,250.00 for the General Assistance account. *(Budget Committee recommends: Approval)*
8. To see if the Town will vote to raise and appropriate \$45,470.00 for the Fire Department account. *(Board & Budget Committee recommends: Approval)*
9. To see if the Town will vote to raise and appropriate \$15,400.00 for the Community Building account. *(Board & Budget Committee recommends: Approval)*
10. To see if the Town will vote to raise and appropriate \$3,500.00 for the Animal Control Account. *(Board & Budget Committee recommends: Approval)*
11. To see which revenues the Town will vote to appropriate for inclusion in the budget to offset local property taxes.

Excise Tax (Vehicle & Boat)	<b>14,000.00</b>
Fire Dept (Audit Balance 6/30/25)	<b>17,772.00</b>

Tree Growth	<b>31,018.72</b>
Wind Power	<b>100,000.00</b>
<b>Total</b>	<b>162,790.72</b>

*\*Municipal Revenue Sharing and Homestead Reimbursement will also reduce the tax commitment and is not included in the above figure.*

*(Board & Budget Committee recommends: Approval)*

**12. To see if the Town will vote to continue and establish the following funds;**

**Audit Balance as of 6/30/25**

Contingency Fund Savings Fund	<b>14,281.58</b>
Fire Department	<b>17,772.00</b>
Fire Gear & Equipment Fund	<b>44,979.68</b>
Revaluation Reserve Fund	<b>4,789.58</b>
A.C.O Fund	<b>2,200.61</b>
Wind power	<b>288,032.36</b>
Building Capital Fund	<b>115,420.50</b>
Arpa Funds	<b>0</b>
Fire Dept Vehicle Fund	<b>40,000.00</b>
Tree Growth Fund	<b>31,018.72</b>
E911 Road Signs Fund	<b>105.34</b>
<b>Total</b>	<b>558,600.37</b>

*\*Note that most funds are part of continuing operations, so the Audit Balance as of 6/30/25, does not reflect any re-appropriations for next year’s budget, expenditures or revenues for the current fiscal year.*

*(Board & Budget Committee recommends: Approval)*

**13. To see if the Town will raise and appropriate \$1,000.00 for the “What’s for Suppa?” Food Pantry located in Otis. (Voter Petition per 30-A M.R.S.A §§ 2522 and 2528(5))**

**14. To see if the Town will vote to raise and appropriate \$5,500.00 to the Capital Fund Account for the fenced pond clearing of trees?**

*(Board & Budget Committee recommends: Approval)*

**15. To see if the Town will vote to raise and appropriate \$10,000.00 to the Municipal Fire Department Vehicle Fund Account?**

*(Board & Budget Committee recommends: Approval)*

- 16. To see if the Town will vote to raise and appropriate \$5,000.00 to the Revaluation Fund Account?**  
*(Board & Budget Committee recommends: Approval)*
- 17. To see if the Town will vote to raise and appropriate \$400.00 to the E-911 Road Signs Fund Account?**  
*(Board & Budget Committee recommends: Approval)*
- 18. To see if the Town will vote to set the date that property taxes will be due in two equal payments on October 15, 2026 and March 15, 2027 and to fix the rate of interest at 7.0% to be charged on the unpaid amounts beginning October 16, 2026 and March 16, 2027 respectively, and to fix the rate of interest paid for over-payments at 3.0% per annum. *(Board recommends: Approval)***
- 19. To see if the Town will vote to authorize the tax collector or treasurer to accept pre-payments of 2026/2027 and 2027/2028 taxes not yet committed and set the rate of interest at 0% for over-payments pursuant to 36 M.R.S.A §506:**  
*(Board recommends: Approval)*
- 20. To see if the Town will vote to authorize expenditures to pay tax abatements and applicable interest granted by the Town appointed Tax Assessor or the Board of Selectmen during the fiscal year beginning July 1 2026, in an aggregate amount not to exceed the property tax commitment overlay, pursuant to 36 M.R.S.A §710.**  
*(Board recommends: Approval)*0
- 21. To see if the Town will vote to authorize the Select Board to offer to sell any property automatically acquired by tax liens to the previous owner(s) for payment of all back taxes, fees and interest; should the previous owner decline to redeem the property after 30-days' notice, to authorize the Select Board to follow the special sale process required by 36 M.R.S.A § 943-C; and further to allow the Select Board to authorize the Treasurer to waive automatic lien foreclosures when it is in the best interest of the Town.**  
*(Board recommends: Approval)*
- 22. To see if the Town will vote to authorize the Select Board to sell and/or dispose of any property or fixtures deemed to be surplus and unusable to the Town and worth less than \$2,500 fair market value, under such terms and conditions as they deem advisable after advertising such items publicly. *(Board recommends: Approval)***
- 23. To see if the Town will vote to authorize the Municipal Officers to spend an amount not to exceed 3/12 of the budgeted amount in each budget category of the annual budget during the period from July to the annual town meeting should the annual**

**town meeting fail to be held in June before the books close on June 30, 2027. (*Board recommends: Approval*)**

**24. To see if the Town will vote to authorize the Board of Selectman to make transfers and disbursements from Un-appropriated Surplus, Reserve Funds and Capital Improvement Funds for the purpose of local matching funds up to \$5,000.00 for the year, should the Town receive a grant or grants requiring matching funds. (*Board recommends: Approval*)**

**25. To see if the Town will vote to appropriate all funds from the money received from the State of Maine for registration of snowmobiles to the Airline Riders Snowmobile Club for the purpose of maintaining snowmobile trails. (*Board recommends: Approval*)**

**26. To see if the Town will authorize the Osborn Community Building (197 Moose Hill Road, Osborn) to be used by the public, for purposes other than daily governance of the Town of Osborn. These purposes may include receptions, meetings, trainings, social gatherings and the like. (*Board recommends: Approval*)**

**27. Motion to Adjourn.**

SUSAN M. COLLINS  
MAINE

413 CROWN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1001  
(202) 224-2333  
(202) 224-7500 (FAX)

## United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES  
APPROPRIATIONS  
CHILD  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends,

It is an honor to serve the people of Maine, and I welcome this opportunity to update you on the work that has taken place in the Senate over the past year. My staff and I have addressed numerous issues affecting our state, and I would like to share some of the progress that we have made.

Since my *Social Security Fairness Act* was signed into law in January 2025, the law has been fully implemented and restored earned retirement benefits to 2.8 million Americans. More than 25,000 Mainers have seen their monthly benefits increase and have been issued more than \$184.5 million in retroactive payments. I am proud that this legislation has improved the lives of many retired firefighters, teachers, police officers, and other public employees and their spouses.

I was honored to become the first Maine Senator in nearly a century to lead the Appropriations Committee. Since I took this role last January, Congress enacted full-year appropriations bills before December for the first time since 2018. These bipartisan bills included full-year funding for Military Construction and the Department of Veterans Affairs, the US Department of Agriculture, and the Food and Drug Administration. At my request, these bills included nearly \$35 million in Congressionally Directed Spending (CDS) for local projects across Maine that will improve fire stations and emergency services, update municipal buildings, and support upgraded facilities at the Maine National Guard and Portsmouth Naval Shipyard (PNSY) in Kittery. This funding builds on the nearly \$1.1 billion in CDS I have secured since 2021 for worthy projects that benefit local communities and nonprofits across 16 counties. As Chair, I remain committed to working to better ensure that federal spending and investments produce real results for the people of Maine.

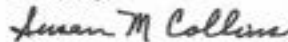
I have also led other important legislative efforts this year that address problems many Mainers face. This includes bills that expand federal efforts to combat Lyme disease and other tick-borne illnesses and improve access to early testing for Alzheimer's disease. Provisions I authored to strengthen prevention, treatment, and recovery services for those struggling with substance use disorders and mental illness were included in the *SUPPORT for Patients and Communities Reauthorization Act* that was recently signed into law. An amendment I authored in this year's *National Defense Authorization Act* will increase apprenticeship opportunities at public shipyards like PNSY. That bill also includes more than \$400 million to support critical infrastructure improvements at PNSY and a well-deserved 3.8 percent pay raise for all our nation's service members.

In addition to advancing legislation, I worked to ensure that federal commitments to Maine were maintained and, when necessary, restored. I secured a seasonal employee exemption for Acadia National Park from the Administration's federal hiring freeze and from closure during the recent government shutdown. I protected local programs like Maine Sea Grant and global initiatives like the President's Emergency Plan for AIDS Relief (PEPFAR) from harmful funding cuts. I led the effort to resume enrollment at Maine Job Corps centers and fought for full funding for Maine's public schools this school year. I preserved funding for the University of Maine System and secured the restoration of funding to the Passamaquoddy Tribe at Pleasant Point and the Penobscot Nation. I protected low-income Mainers' access to key programs like LIHEAP and SNAP. Although I voted against the *One Big Beautiful Bill Act* due to my opposition to Medicaid cuts, I helped secure \$50 billion to support rural health providers through the legislation's Rural Health Transformation Program. Maine has been awarded \$190 million in the first year of this five-year grant program.

Throughout my Senate service, I have never missed a roll-call vote and have cast more than 9,850 consecutive votes—reflecting the Maine work ethic I bring to Washington. My continued ranking as most bipartisan Senator from the Lugar Center and Georgetown University is a testament to Maine's tradition of working with cooperation and respect.

My highest priority as a Senator is to ensure that the State of Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [collins.senate.gov](http://collins.senate.gov).

Sincerely,



Susan M. Collins  
United States Senator

[www.collins.senate.gov](http://www.collins.senate.gov)

ANGUS S. KING, JR.  
MAINE

133 Hart Senate Office Building  
(202) 224-5344  
Website: <http://www.King.Senate.gov>

United States Senate  
WASHINGTON, DC 20510

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Dear Friends,

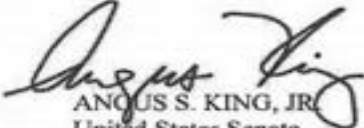
With each year we have a new opportunity to recognize our shared achievements and offer up our time and energy to support one another when challenges arise. I am grateful to the towns across Maine for their dedication to their communities, their residents, and our state. Working together has always been our strength, and the past year proved that once again we are stronger when we work together.

However, it is difficult to recall a year more challenging than the one we just experienced – a year that required a steady focus on our founding principles and shared values. For these reasons, I spent hours on the Senate Floor reminding my colleagues—and many of you back home—about the vision our founders demonstrated when they laid the blueprint for the American experiment. A cornerstone in their understanding was a duty to civic engagement and community. I often refer to Maine as a big town with long roads, and in my travels throughout our state, I am reassured by the grassroots participation in our civic process and the neighborly feel that makes Maine unique.

My legislative priorities remain largely the same: supporting Maine veterans, small businesses, and our heritage industries like agriculture, forest products and the marine economy. Additionally, I am grateful to have an exceptional team across Maine ready to assist you with issues involving the federal government. Whether you are facing challenges related to veterans' services, Social Security, the IRS, passports or other matters, I encourage you to reach out to our offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford. We are here to help and welcome the opportunity to work on your behalf.

Together, I am confident we can continue building a stronger and more prosperous future for our state and nation. Thank you for being one of the many reasons Maine is such a special place. It is truly an honor to serve you and to know you. Mary and I wish you a happy, healthy, and safe 2026.

Best Regards,

  
ANGUS S. KING, JR.  
United States Senate

AUGUSTA  
40 Western Avenue, Suite 412  
Augusta, ME 04330  
(207) 622-6292

BANGOR  
262 Harlow Street, Suite 203B0  
Bangor, ME 04401  
(207) 945-9000

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 350-6216

PORTLAND  
1 Pleasant Street, Unit 41W  
Portland, ME 04101  
(207) 245-1580

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Presque Isle, ME 04769  
(207) 754-5124

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**Mathew McIntyre**

78 Tannery Road  
Lowell, ME 04493  
(207) 680-0678

[Mathew.McIntyre@legislature.maine.gov](mailto:Mathew.McIntyre@legislature.maine.gov)

**HOUSE OF REPRESENTATIVES**

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1440  
TTY: (207) 287-4469

Friends and neighbors,

It remains an honor to serve as your State Representative for District 18 in the Maine House of Representatives. As we begin the Second Regular Session of the 132nd Legislature, I am grateful for the trust you have placed in me to represent you in Augusta.

The Legislature re-convened on January 7, 2026, and are considering a wide range of proposals in the months ahead. Among many important issues, lawmakers will debate on policies affecting our economy, housing availability, workforce development and support for working families, including fighting to reduce Maine's high property and income tax burdens. These decisions have a direct impact on our region and on your families and your input is essential.

As a member of both the Criminal Justice & Public Safety committee and the Energy, Utilities and Technology committee, while the bulk of my efforts tend to be focused on those broad topics, I will absolutely pay close attention to the full scope of the business of Augusta.

I encourage you to stay informed and engaged by visiting the legislative website at [Legislature.Maine.Gov](http://Legislature.Maine.Gov). There, you can review bill language and summaries, follow committee schedules, track roll call votes, and watch live streams of House and Senate sessions. Public hearings and committee meetings are also accessible via Zoom, making it easier than ever to observe proceedings or offer testimony on any issue that matters most to you.

Thank you again for the privilege of representing you. Please feel free to reach out to me at any time at (207) 680-0678 or by email at [Mathew.McIntyre@legislature.maine.gov](mailto:Mathew.McIntyre@legislature.maine.gov) to share your thoughts or concerns. If you would like to receive my regular e-newsletter with updates throughout the year, simply send me your email address and I will be glad to add you to the distribution list.

Serving our community is the honor of a lifetime, and I look forward to continuing this work together in the year ahead.

Respectfully,

Mathew "Mac" McIntyre  
Maine State Representative

House District 18

*132<sup>nd</sup> Legislature*  
***Senate of***  
***Maine***  
*Senate District 6*

***Senator Marianne Moore***  
*3 State House Station*  
*Augusta, ME 04333-0003*  
*(207) 287-1505*  
*Marianne.Moore@legislature.maine.gov*

Dear Friends and Neighbors:

Thank you for giving me the opportunity to serve as your State Senator. It has been an honor to work on your behalf to make our state an even better place to live, work and conduct business. I assure you, I will continue to work diligently on behalf of the people of Senate District 6.

I was officially sworn in for my fourth and final term on December 4, 2024. The 132nd Maine Legislature adjourned the First Regular Session in March and the First Special Session in July. With 415 bills carried over to the next session—including more than 200 still pending in committees—we have a significant workload ahead when we return for the Second Regular Session in January.

I'm pleased to report the Legislature passed several critical bills aimed at expanding access to medical care, including measures to improve prescription access in Maine's most rural communities. We also secured key wins to protect our vital forest and logging industries, strengthen Maine's hospitality sector, and create new economic opportunities in agriculture by supporting food processing and manufacturing incentives.

On a personal note, I'm proud that legislation I sponsored was finally enacted to increase the number of children a family child care provider can care for without a license. With a statewide shortage of child care workers and the rising cost of care, this bill represents a meaningful step toward improving access to affordable child care, especially in rural areas.

Again, thank you for re-electing me to serve you in the State Senate. Despite many successes over the past year, lawmakers will have a lot of work to do next session. As your State Senator, I will continue to do all I can to advocate for your priorities in Augusta.

Please feel free to contact me by calling (207) 287-1505 or emailing me at [Marianne.Moore@legislature.maine.gov](mailto:Marianne.Moore@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,



Marianne Moore  
State Senator

*Fax: (207) 287-1527 \* TTY (207) 287-1583 \* Message Service 1-800-423-6900 \* Web Site: legislature.maine.gov/senate*

**SAMPLE SECRET BALLOT**  
**MUNICIPAL ELECTION FOR THE TOWN OF OSBORN**  
**JUNE 9, 2026**

Instructions: Mark a cross (☒) or check (☑) in the square at the left of the name of the candidate or response for which you wish to vote. Follow directions as to the number of candidates to be voted on for each office. You may vote for a person whose name does not appear on the ballot by writing in his/her name in the proper blank space, marking a cross (☒) or a check (☑) in the proper square at the left and writing in also the municipality of residence of the person of choice. Do not erase names.

<b>Selectman</b> <b>3 year term ending 6/30/2029</b> (Vote for not more than one)
<input type="checkbox"/> Carter, Daryl      Osborn, ME
_____ Write-in name & municipality of residence
<b>Building Committee Member</b> <b>3 year term ending 6/30/2029</b> (Vote for not more than one)
<input type="checkbox"/> Reed, Michelle
_____ Write-in name & municipality of residence
<b>School Trustee Member</b> <b>3 year term ending 6/30/2029</b> (Vote for not more than one)
<input type="checkbox"/> Varney, Tim
_____ Write-in name & municipality of residence

Clerk: \_\_\_\_\_

